ORDINARY MEETING OF ISAAC REGIONAL COUNCIL

HELD ON WEDNESDAY, 22 NOVEMBER 2023 COMMENCING AT 10.00AM CARMILA HALL MUSIC STREET, CARMILA





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#### **ISAAC REGIONAL COUNCIL**

#### **CONFIRMED MINUTES OF THE ORDINARY MEETING**

#### HELD IN CARMILA HALL

#### **MUSIC STREET, CARMILA**

### WEDNESDAY 22 NOVEMBER 2023

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#### **ISAAC REGIONAL COUNCIL**

#### **CONFIRMED MINUTES OF THE ORDINARY MEETING**

#### HELD IN CARMILA HALL

#### **MUSIC STREET, CARMILA**

#### WEDNESDAY 22 NOVEMBER 2023 COMMENCING 10:00AM

| ATTENDANCE | Deputy Mayor, Cr Kelly Vea Vea (Chair)             |
|------------|--|
|            | Cr Greg Austen, Division One                       |
|            | Cr Sandy Moffat, Division Two                      |
|            | Cr Simon West, Division Four (by video conference) |
|            | Cr Carolyn Franzmann, Division Six                 |
|            | Cr Jane Pickels, Division Seven                    |
|            | Cr Viv Coleman, Division Eight                     |
|            | -  |

OFFICERS PRESENT Mr Ken Gouldthorp, Chief Executive Office Mr Darren Fettell, Director Corporate Governance and Financial Services Mr Daniel Wagner, Director Planning, Environment and Community Services Mr Robert Perna, Director Engineering and Infrastructure Mr Scott Casey, Director Water and Waste Mr Paul Simonds, Head of People and Capability Mr Beau Jackson, Acting Head of Advocacy and External Affairs Mrs Tricia Hughes, Coordinator Executive Support, Office of the Mayor and CEO

#### 1. OPENING

The Deputy Mayor declared the meeting open at 10.03am and welcomed all in attendance to Carmila.

The Deputy Mayor acknowledged the Koinjmal People the traditional custodians of the land on which we meet today and paid her respects to their Elders past, present and emerging.





#### 2. LEAVE OF ABSENCE AND APOLOGIES

A leave of absence be granted for Mayor Anne Baker for the 22 November 2023 Ordinary Meeting as she is attending the CRC TiME Conference on behalf of Council.

A leave of absence be granted for Cr Gina Lacey for the 22 November 2023 Ordinary Meeting as she is travelling interstate.

Resolution No.: 8558

Moved: Cr Pickels

Seconded: Cr Austen

That Council:

- 1. Grants a leave of absence for Mayor Anne Baker for the 22 November 2023 Ordinary Meeting as she is attending the CRC TiME Conference on behalf of Council.
- 2. Grants a leave of absence for Cr Gina Lacey for the 22 November 2023 Ordinary Meeting as she is travelling interstate.

Carried

### 3. CONDOLENCES

- BRUCE, William Wallace Mervyn (Bill) formerly of Nebo, 1917 2023 (World War II Veteran)
- LOADSMAN, Kenneth John "Boots" formerly of Moranbah
- GEESON, Russell George "Russ" late of Dysart
- WALL, Ian George formerly of Dysart
- RASMUSSEN, Catherine late of St Lawrence
- HANSEN, Estelle formerly of St Lawrence
- CLARKE, Lenny late of St Lawrence





#### 4. DECLARATION OF CONFLICTS OF INTEREST

No conflicts of interests declared this meeting.

<u>NOTE</u>:

Council acknowledges that Chapter 5B Councillors' Conflicts of Interest of the Local Government Act 2009 does not apply to a Councillor if the matter to be resolved relates to a corporation or association that arises solely because of a nomination or appointment of the councillor by the local government to be a member of the board of the corporation or association.

### 5. DEPUTATIONS

No deputations this meeting.

### 6. CONSIDERATION OF NOTICE OF MOTIONS

No notice of motions for this meeting.

### 7. CONFIRMATION OF MINUTES

Ordinary Meeting of Isaac Regional Council held in Isaac Regional Council Boardroom, Middlemount on Wednesday 25 October 2023

Resolution No.: 8559

Moved: Cr Franzmann

Seconded:

Cr Austen

The Minutes of the Ordinary Meeting held in Isaac Regional Council Boardroom, Middlemount on Wednesday 25 October 2023 are confirmed.

Carried

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#### 8. BUSINESS ARISING FROM PREVIOUS MEETING

No business arising from previous meeting.

#### 9. STANDING COMMITTEE REPORTS

#### 9.1

#### Isaac Regional Council Monthly Financial Report as at 31 October 2023

#### EXECUTIVE SUMMARY

In accordance with the *Local Government Regulation 2012 (s204)* a monthly financial report is required to be presented to Council stating the progress made in relation to the budget for the period of the financial year as near as practicable to the end of the month before the meeting is held.

Resolution No.: CGFS0856

Moved: Cr Coleman Seconded: Cr Moffat

That the Committee recommends that Council:

1. Receive the financial statements for the period ended 31 October 2023 pursuant to, and in accordance with, the Local Government Regulation 2012 (s204).

| Resolu  | ition No.: 8560  |           |           |
|---------|--|-----------|-----------|
| Moved   | : Cr Pickels   | Seconded: | Cr Moffat |
| That Co | ouncil:  |           |           |
|         | Receive the financial statements for the particular terms of the particular terms of the particular terms of the content of th |           |           |
|         |  |           | Carried   |



### Safety and Resilience Update

#### EXECUTIVE SUMMARY

9.2

This report is provided as an update to Council on the current status of the Health, Safety and Wellbeing Management System (HSWMS).

| Resolution No | D. <i>:</i> | CGFS0857 |
|---------------|-------------|----------|
|               |             |          |

Moved: Cr Franzmann Seconded: Cr Coleman

That the Committee recommends that Council:

1. Notes the Safety and Resilience Report provided on the current status of the Health, Safety and Wellbeing Management System.

Carried

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| Resolutio | on No.: 8561  |                   |                                     |
|-----------|---|-------------------|-------------------------------------|
| Moved:    | Cr Austen   | Seconded:         | Cr Moffat                           |
| That Cou  | ncil:   |                   |                                     |
|           | es the Safety and Resilience Report p<br>Wellbeing Management System. | rovided on the cu | irrent status of the Health, Safety |
|           |   |                   | Carried                             |

#### 9.3

# Minor Community Grants Summary - October 2023

#### **EXECUTIVE SUMMARY**

This report summarises the minor community grants approved under delegation for the period 1 October to 31 October 2023.



| Resc | olution No        | .:                          | PECS1114               |                  |  |
|------|-------------------|-----------------------------|------------------------|------------------|--|
| Move | ed:               | Cr Lacey                    |                        | Seconded:        | Cr Coleman                             |
| That | the Com           | mittee recomn               | nends that Council:    |                  |  |
| 1.   | Notes th<br>2023. | e minor comn                | nunity grants approved | under delegation | for the period 1 October to 31 October |
|      |                   |                             |                        |                  | Carried                                |
| Мо   | solution          | Cr Colema                   |                        | Seconded:        | Cr Austen                              |
| Th   | at Counc          | il:                         |                        |                  |  |
| 1.   |                   | the minor co<br>tober 2023. | ommunity grants app    | roved under dele | gation for the period 1 October to     |
|      |                   |                             |                        |                  | Carried                                |

| 9.4 | _ |   |   |
|-----|---|---|---|
| ~ . | • |   | I |
|     | ~ | - | 2 |

# Isaac Aquatic Survey Results 2022-2023

### EXECUTIVE SUMMARY

In support of Isaac Regional Council's Value, *Community Focus*, the 2022 – 2023, the Isaac Region Annual Pool Survey was conducted in July 2023. This report provides an overview of the results of the survey and the proposed pathway forward for the findings of the survey.

Resolution No.: PECS1115

Moved: Cr Coleman

Seconded: Cr I

Cr Pickels

That the Committee recommends that Council:

1. Receives and notes the results of the Isaac Region 2022-2023 Annual Pool Survey.



| Resolution | No.: 8563                             |                 |                         |
|------------|---------------------------------------|-----------------|-------------------------|
| Moved:     | Cr Franzmann                          | Seconded:       | Cr Moffat               |
| That Counc | il:                                   |                 |                         |
| 1. Recei   | ves and notes the results of the Isaa | c Region 2022-2 | 023 Annual Pool Survey. |
|            |                                       |                 |                         |
|            |                                       |                 | Carried                 |

#### 9.5

#### St Lawrence Wetlands Weekend 2024 Additional Fees and Charges

### **EXECUTIVE SUMMARY**

The purpose of this report is to seek Council endorsement of additional Fees and Charges for the 2024 St Lawrence Wetlands Weekend event to support early marketing of the event. These food experiences fees are in addition to those adopted under Resolution 8536 on 25 October 2023. In addition, this report seeks to apply a group booking discount to several of those already adopted Fees and Charges for the 2024 event.

Resolution No.: PECS1116

Moved: Cr Coleman Seconded: Cr Pickels

That the Committee recommends that Council:

1. Adopts the following additional fees and charges listed below for the 2024 St Lawrence Wetlands Weekend ticket sales, inclusive of GST:

| Classification | Description | Cost<br>Recovery Or<br>Non Cost<br>Recovery | Head of<br>Power<br>(Relevant<br>Act) | Section<br>Number: | GST<br>Inclusi<br>ve | 2023/2024<br>Fee |
|----------------|-------------|---|---------------------------------------|--------------------|----------------------|------------------|
|                |             |   |                                       |                    |                      |                  |





| Food<br>experiences | Signature Luncheon<br>experience **  | NCR |  | Yes | \$150.00 |
|---------------------|--------------------------------------|-----|--|-----|----------|
|                     | Wetlands High Tea<br>Garden Party ** | NCR |  | Yes | \$40.00  |

- 2. Endorse to apply the discount of 10% for Group bookings of 10 or more to the following 2024 St Lawrence Wetlands Weekend fees and charges:
  - General Weekend Admission Adult \$25.00 а.
  - General Weekend Admission Child (5-16 years) \$5.00 b.
  - General Weekend Admission Local residing postcode 4707 \$12.50 С.
  - d. Signature Luncheon experience - \$150.00
  - Wetlands High Tea Garden Party \$40.00 е.
  - Camping/Caravanning one night \$25.00 f.
  - Camping/Caravanning two nights \$40.00 g.
  - h. Camping/Caravanning three nights - \$55.00
  - Camping/Caravanning four nights \$65.00 İ.

| Мо | ved: Cr C      | coleman     | Seco  | onded:                                | Cr Picke           | ls               |                  |  |  |  |  |
|----|----------------|-------------|---|---------------------------------------|--------------------|------------------|------------------|--|--|--|--|
| Γh | at Council:    |             |   |                                       |                    |                  |                  |  |  |  |  |
| 1. | -              | -           | <ol> <li>Adopts the following additional fees and charges listed below for the 2024 St Lawrence<br/>Wetlands Weekend ticket sales, inclusive of GST:</li> </ol> |                                       |                    |                  |                  |  |  |  |  |
|    |                |             |   |                                       |                    |                  |                  |  |  |  |  |
|    | Classification | Description | Cost<br>Recovery Or<br>Non Cost<br>Recovery   | Head of<br>Power<br>(Relevant<br>Act) | Section<br>Number: | GST<br>Inclusive | 2023/2024<br>Fee |  |  |  |  |







|    | Food<br>experienc                                      | Signature Luncheon experience **   | NCR   |   | Yes    | \$150.00 |
|----|--|--|---|---|--------|----------|
|    |  | Wetlands High Tea<br>Garden Party **   | NCR   |   | Yes    | \$40.00  |
| 2. | 2024 S<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h. | se to apply the discount of<br>at Lawrence Wetlands Week<br>General Weekend Admissio<br>General Weekend Admissio<br>General Weekend Admissio<br>Signature Luncheon experi<br>Wetlands High Tea Garden<br>Camping/Caravanning one<br>Camping/Caravanning thre<br>Camping/Caravanning thre | end fees and<br>on – Adult - \$2<br>on – Child (5-<br>on – Local res<br>ence - \$150.0<br>Party - \$40.00<br>night - \$25.00<br>nights - \$40.00<br>e nights - \$55 | charges:<br>25.00<br>16 years) - S<br>siding posto<br>0<br>0<br>0<br>0<br>00<br>.00 | \$5.00 |          |
|    |  |  |   |   |        | Carried  |

#### **Proposed Animal Inspection Program - Selective Inspection Program**

#### **EXECUTIVE SUMMARY**

9.6

This report presents the proposed Selective Inspection Program for consideration. The purpose of the proposed inspection program is to monitor compliance with the *Animal Management Act (Cats and Dogs)* 2008 and *Isaac Regional Council Local Law 1 (Administration) 2011* and *Isaac Regional Council Local Law 2 (Animal Management) 2011*.

Resolution No.: PECS1117

Moved: Cr Pickels Seconded: Cr Lacey

That the Committee recommends that Council:

1. Resolve to approve an inspection program; a Selective Inspection Program of all properties within the Isaac Regional Council area where a dog had been registered up to 31 August 2023 and Council has not received a renewal for that registration to be undertaken between 6 February 2024 and 30 April 2024.



| Resc | olution N         | lo.:                  | 8565                     |                 |   |
|------|-------------------|-----------------------|--------------------------|-----------------|---|
| Move | ed:               | Cr Pick               | els                      | Seconded:       | Cr Moffat   |
| That | Council           | :                     |                          |                 |   |
| 1.   | within<br>2023 aı | the Isaac<br>nd Counc | Regional Council area wh | ere a dog had b | ection Program of all properties<br>een registered up to 31 August<br>ration to be undertaken between |
|      |                   |                       |                          |                 | Carried   |

Planning, Environment and Community Services FY2023-2024 Capital Projects Progress Summary as at 23 October 2023

#### EXECUTIVE SUMMARY

9.7

This report is to provide an update to the Planning, Environment and Community Services (PECS) Standing Committee and Council, of the progress in the delivery of the Planning, Environment and Community Services 2023-2024 Capital Works Program.

Resolution No.: PECS1118

Moved: Cr Lacey

Seconded:

Cr Pickels

That the Committee recommends that Council:

1. Receives and notes the monthly Planning, Environment and Community Services 2023/2024 Capital Projects Progress Summary as at 23 October 2023.



Resolution No.: 8566

Moved: Cr Coleman

Seconded: Cr Franzmann

That Council:

9.8

1. Receives and notes the monthly Planning, Environment and Community Services 2023/2024 Capital Projects Progress Summary as at 23 October 2023.

Carried

# Engineering and Infrastructure 2023/2024 Capital Projects Progress Report

### **EXECUTIVE SUMMARY**

This report is to provide an update to the Engineering and Infrastructure Standing Committee and Council of the progress in delivery of the Engineering and Infrastructure 2023/2024 Capital Works Program.

| Resolution No.:  | E&10730   |           |           |  |  |  |  |  |
|--|---|-----------|-----------|--|--|--|--|--|
| Moved: Cr West   |   | Seconded: | Cr Austen |  |  |  |  |  |
| That the Committee recom                                     | mends that Council:   |           |           |  |  |  |  |  |
| <ol> <li>Receives and notes t<br/>Summary Report.</li> </ol> |   |           |           |  |  |  |  |  |
|  |   |           | Carried   |  |  |  |  |  |
| Resolution No.: 8567   |   |           |           |  |  |  |  |  |
| Moved: Cr Pickels  | ;   | Seconded: | Cr Moffat |  |  |  |  |  |
| That Council:  |   |           |           |  |  |  |  |  |
|  | 1. Receives and notes the monthly Engineering and Infrastructure 2023/2024 Capital Projects<br>Progress Summary Report. |           |           |  |  |  |  |  |
|  |   |           | Carried   |  |  |  |  |  |

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#### Water and Waste 2023-2024 Capital Projects Progress Report

#### **EXECUTIVE SUMMARY**

9.9

This report is to provide an update to the Water and Waste Standing Committee and Council of the progress in the delivery of the Water and Waste 2023/2024 Capital Works Program.

| Reso | olution No          | .:              | W&W0473               |                   |                      |                |
|------|---------------------|-----------------|-----------------------|-------------------|----------------------|----------------|
| Mov  | ed:                 | Cr Franzmann    | )                     | Seconded:         | Cr Moffat            |                |
| That | the Com             | mittee recomm   | ends that Council:    |                   |                      |                |
| 1.   | Receive.<br>Report. | s and notes the | e monthly Water and I | Waste 2023/2024 ( | Capital Projects Pro | ogress Summary |
|      |                     |                 |                       |                   |                      | Carri          |

|      |  |            |           | Carried      |  |
|------|--|------------|-----------|--------------|--|
| Reso | lution N   | o.: 8568   |           |              |  |
| Move | ed:  | Cr Coleman | Seconded: | Cr Franzmann |  |
| That | Council  | :          |           |              |  |
|      | Receives and notes the monthly Water and Waste 2023/2024 Capital Projects Progress Summary Report. |            |           |              |  |
|      |  |            |           | Carried      |  |
|      |  |            |           |              |  |

| 0 10 |
|------|
|      |
|      |

Exception Based Contractual Arrangements - Local Government Regulations (2012)

### **EXECUTIVE SUMMARY**

The purpose of this report is to seek retrospective endorsement for the Independent National Association of Testing Authorities (NATA) affiliated testing required as per contract IRCT-MBH-1022-301 provided through TRI Australasia Pty Ltd, under the exception provisions for entering into medium or large sized contractual arrangements within s235(b) of the Local Government Regulations 2012.



Resolution No.: W&W0474

Moved: Cr Franzmann

Seconded: Cr West

That the Committee recommends that Council:

- 1. Resolves that while Council is responsible for the independent National Association of Testing Authorities (NATA) accredited testing for the Moranbah Waste Management Facility Construction of Lined Landfill Cell#2 IRCT-MBH-1022-301 project in Moranbah, it is satisfied that because of the nature of the specialised testing and location of TRI Australasia Pty Ltd chosen by the Contract Superintendent, it would be impractical or disadvantageous for the local government to invite quotes from other suppliers.
- 2. Retrospectively endorses the following exception to enter into a medium or large sized contractual arrangement as per s235 of the Local Government Regulations (2012) for the National Association of Testing Authorities (NATA) accredited testing as per quote Q23-187 dated 31 August 2023 conducted by TRI Australasia Pty Ltd and other Quality Assurance (QA) invoices from the company expected for this project.

| Resoluti                | on No.: 8569  |   |           |  |  |  |
|-------------------------|---|---|-----------|--|--|--|
| Moved:                  | Cr West   | Seconded:   | Cr Moffat |  |  |  |
| That Cou                | ncil:   |   |           |  |  |  |
| Tes<br>Co<br>tha<br>cho | 1. Resolves that while Council is responsible for the independent National Association of Testing Authorities (NATA) accredited testing for the Moranbah Waste Management Facility Construction of Lined Landfill Cell#2 IRCT-MBH-1022-301 project in Moranbah, it is satisfied that because of the nature of the specialised testing and location of TRI Australasia Pty Ltd chosen by the Contract Superintendent, it would be impractical or disadvantageous for the local government to invite quotes from other suppliers. |   |           |  |  |  |
| cor<br>Na<br>dat        | tractual arrangement as per s23<br>ional Association of Testing Auth  | 5 of the Local Goverr<br>orities (NATA) accred<br>TRI Australasia Pty I |           |  |  |  |
|                         |   |   | Carried   |  |  |  |



# Glenden Proposed Change to Waste Collection Days

#### EXECUTIVE SUMMARY

9.11

The purpose of this report is to seek approval to amend waste and recycling collection days in part of Glenden.

Resolution No.: W&W0475

Moved: Cr Austen

Seconded: Cr Coleman

That the Committee recommends that Council:

1. Approves the change of regular waste and recycling collection day from Tuesday to Wednesday for approximately 200 properties in Glenden, with affect from week commencing Monday 1 July 2024.

Carried

| Resc | olution N | lo.: 8570   |           |            |         |
|------|-----------|---|-----------|------------|---------|
| Move | əd:       | Cr Austen   | Seconded: | Cr Coleman |         |
| That | Council   | :   |           |            |         |
| 1.   | Wedne     | ves the change of regular waste a<br>sday for approximately 200 pro<br>encing Monday 1 July 2024. |           | -          | -       |
|      |           |   |           |            | Carried |

#### 9.12

#### Integrated Management System Certification Update

#### **EXECUTIVE SUMMARY**

The purpose of this report is to provide an update on the Water and Waste Integrated Management System (IMS) certification and compliance with ISO Standards of Occupational Health and Safety, Environment and Quality.



| Resolution N         | lo.:          | W&W0476                                       |           |                                      |
|----------------------|---------------|---|-----------|--------------------------------------|
| Moved:               | Cr Franzmar   | חו  | Seconded: | Cr Austen                            |
| That the Con         | nmittee recom | mends that Council:                           |           |                                      |
|                      |               | of the Water and Was<br>ce audit in June 2023 |           | gement System Audit Report following |
|                      |               |   |           | Carried                              |
| Resolution<br>Moved: | Cr West       | 571   | Seconded: | Cr Moffat                            |
| That Coun            |               |   |           |                                      |
|                      |               | es of the Water and nal surveillance aud      | _         | Aanagement System Audit Report       |
|                      |               |   |           | Carried                              |

### **10. OFFICER REPORTS**

10.1 Preferred Supplier Arrangement Rural Roads Maintenance Grading IRCT-ALL4-032-272

#### **EXECUTIVE SUMMARY**

This report summarises for Council's consideration the recommendations of the Request for Tender (RFT) for a Preferred Supplier Arrangement (PSA) for Rural Roads Maintenance Grading (IRCT-ALL4-032-272). It will establish a Preferred Supplier Arrangement (PSA) across the Isaac Region separated into six (6) separable portions for 12 months, with an option to extend for additional 2 x 12-month extension periods, at the discretion of Council.



### OFFICER'S RECOMMENDATION

That Council:

1. Appoints to the ranked Preferred Supplier Arrangement (PSA) panel the following suppliers for each area for a term of 12 months from 1 December 2023, with an option to extend for additional 2 x 12-month extension periods, at the discretion of Council as follows:

| Rank | Central                      | East                          | Kilcummin<br>Wolfang                   | North                           | West North                             | West South                             |
|------|------------------------------|-------------------------------|--|---------------------------------|--|--|
| 1    | HSM Contracting              | Mark Robertson<br>Earthmoving | Bennett<br>Contracting &<br>Plant Hire | HSM<br>Contracting              | War NQ                                 | Bennett<br>Contracting &<br>Plant Hire |
| 2    | AP Graham                    | HSM<br>Contracting            | HSM Contracting                        | Hammer and<br>Co<br>Earthmoving | Bennett<br>Contracting &<br>Plant Hire | HSM Contracting                        |
| 3    | Hammer and Co<br>Earthmoving | AP Graham                     | Hammer and Co<br>Earthmoving           | AP Graham                       | HSM Contracting                        | Hammer and Co<br>Earthmoving           |
| 4    | Durack Civil                 | Hammer and<br>Co Earthmoving  | AP Graham                              | Durack Civil                    | Hammer and Co<br>Earthmoving           | AP Graham                              |
| 5    | VE Group                     | Durack Civil                  | Durack Civil                           | VE Group                        | Durack Civil                           | Carbine<br>Machinery Hire              |
| 6    | CMG                          | VE Group                      | VE Group                               | CMG                             | VE Group                               | Durack Civil                           |
| 7    | Gulf Civil                   | CMG                           | CMG                                    | Gulf Civil                      | Keltone<br>Constructions               | VE Group                               |
| 8    | CGW Australia                | Gulf Civil                    | Keltone<br>Constructions               | CGW Australia                   | CMG                                    | Keltone<br>Constructions               |

- 2. Subject to satisfactory performance and delivery of services, and at the sole discretion of Council, Council has the option to extend the agreement by a further two periods of twelve (12) months.
- 3. Authorises the Chief Executive Officer to negotiate, execute and vary the necessary contracts with the Preferred Supplier Arrangements as per clauses 1 and 2 above.



Resolution No.: 8572

Moved: Cr Austen

Seconded:

**Cr Coleman** 

That Council:

1. Appoints to the ranked Preferred Supplier Arrangement (PSA) panel the following suppliers for each area for a term of 12 months from 1 December 2023, with an option to extend for additional 2 x 12-month extension periods, at the discretion of Council as follows:

| Rank | Central                      | East                             | Kilcummin<br>Wolfang                   | North                           | West North                             | West South                             |
|------|------------------------------|----------------------------------|--|---------------------------------|--|--|
| 1    | HSM<br>Contracting           | Mark<br>Robertson<br>Earthmoving | Bennett<br>Contracting &<br>Plant Hire | HSM<br>Contracting              | War NQ                                 | Bennett<br>Contracting &<br>Plant Hire |
| 2    | AP Graham                    | HSM<br>Contracting               | HSM<br>Contracting                     | Hammer and<br>Co<br>Earthmoving | Bennett<br>Contracting &<br>Plant Hire | HSM<br>Contracting                     |
| 3    | Hammer and Co<br>Earthmoving | AP Graham                        | Hammer and Co<br>Earthmoving           | AP Graham                       | HSM<br>Contracting                     | Hammer and Co<br>Earthmoving           |
| 4    | Durack Civil                 | Hammer and<br>Co<br>Earthmoving  | AP Graham                              | Durack Civil                    | Hammer and<br>Co<br>Earthmoving        | AP Graham                              |
| 5    | VE Group                     | Durack Civil                     | Durack Civil                           | VE Group                        | Durack Civil                           | Carbine<br>Machinery Hire              |
| 6    | CMG                          | VE Group                         | VE Group                               | CMG                             | VE Group                               | Durack Civil                           |
| 7    | Gulf Civil                   | CMG                              | СМG                                    | Gulf Civil                      | Keltone<br>Constructions               | VE Group                               |
| 8    | CGW Australia                | Gulf Civil                       | Keltone<br>Constructions               | CGW Australia                   | CMG                                    | Keltone<br>Constructions               |

- 2. Subject to satisfactory performance and delivery of services, and at the sole discretion of Council, Council has the option to extend the agreement by a further two periods of twelve (12) months.
- 3. Authorises the Chief Executive Officer to negotiate, execute and vary the necessary contracts with the Preferred Supplier Arrangements as per clauses 1 and 2 above.







| PROCEDURAL MOTION:                           |           |            |         |
|--|-----------|------------|---------|
| Resolution No.: 8573                         |           |            |         |
| Moved: Cr Coleman                            | Seconded: | Cr Pickels |         |
| That Council adjourn the meeting at 10.26am. |           |            |         |
|  |           |            | Carried |

| PROCEDURAL MOTION:                          |            |           |            |         |  |  |
|---|------------|-----------|------------|---------|--|--|
| Resolution No.: 8574                        |            |           |            |         |  |  |
| Moved:                                      | Cr Coleman | Seconded: | Cr Pickels |         |  |  |
| That Council resume the meeting at 11.27am. |            |           |            |         |  |  |
|   |            |           |            | Carried |  |  |

#### ATTENDANCE

Mr Sean Robinson, Manager Galilee and Bowen Basin Operations was in the meeting room at the resumption of the meeting.

| 10.2 | 2022-2023 Queensland Audit Office Final Management Letter and Signed |
|------|--|
|      | Financial Statements   |

#### **EXECUTIVE SUMMARY**

In accordance with the *Local Government Regulation 2012* (s213), the Mayor must present a copy of the Auditor-General's observation report about the audit of the local government's Financial Statements at the next ordinary meeting of the local government.

Isaac Regional Council has received an unmodified audit opinion issued with the 2022-2023 Financial Statements.



#### OFFICER'S RECOMMENDATION

That Council:

1. Receive the Queensland Audit Office Final Management Letter and audited Financial Statements for Isaac Regional Council for the 2022-2023 Financial Year, pursuant to and in accordance with the Local Government Regulation 2012 (s213).

| Resolution No.: 8575   |               |           |           |  |  |
|--|---------------|-----------|-----------|--|--|
| Moved:   | Cr West       | Seconded: | Cr Moffat |  |  |
| That Co  | That Council: |           |           |  |  |
| 1. Receive the Queensland Audit Office Final Management Letter and audited Financial Statements for Isaac Regional Council for the 2022-2023 Financial Year, pursuant to and in accordance with the <i>Local Government Regulation 2012 (s213)</i> . |               |           |           |  |  |
|  |               |           | Carried   |  |  |

| PROCEDURAL MOTION:   |            |      |           |              |
|--|------------|------|-----------|--------------|
| Resolution I   | No.:       | 8576 |           |              |
| Moved:   | Cr Pickels |      | Seconded: | Cr Franzmann |
| That Council closes the meeting to the public at 11.34am under <i>Local Government Regulations</i> 2012 Section 254J (3) (g) to deliberate on Confidential Reports 11.1 Annual Review of Waste Collection Contract and 11.2 Award of Contract IRCT-ALL2-0122-265 – Provision of Banking and Billing Services and under <i>Local Government Regulations</i> 2012 Section 254J (3) (e) to deliberate on Confidential Report 11.3 Dispute Resolution Update – Infrastructure Access Agreement – |            |      |           |              |

Carried

Adani Mining and Carmichael Rail Network.



| PROCEDURAL MOTION:                        |            |      |           |            |         |
|---|------------|------|-----------|------------|---------|
| Resolution I                              | No.:       | 8577 |           |            |         |
| Moved:                                    | Cr Pickels |      | Seconded: | Cr Coleman |         |
| That Council open the meeting at 12.17pm. |            |      |           |            |         |
|   |            |      |           |            | Carried |

### 11. CONFIDENTIAL REPORTS

# **CONFIDENTIAL REPORT**

Closed under s254J (3) (g) negotiations relating to a commercial matter involving the local government for which a public discussion would be likely to prejudice the interests of the local government

11.1 Annual Review of Waste Collection Contract

### EXECUTIVE SUMMARY

This report provides a review of the performance of the Waste and Recycling Collection Contract IRC/CHRC2083-0119-138 over the twelve (12) months from November 2022 to October 2023, and provides a recommendation on the future of the contract.

Resolution No.: W&W0479

Moved: Cr Franzmann Seconded: Cr Austen

That the Committee recommends that Council:

- 1. Notes the content of the report on the annual review of the performance of the Waste and Recycling Collection Contract IRC/CHRC2083-0119-138; and
- 2. Resolves to not extend the Waste and Recycling Collection Contract IRC/CHRC2083-0119-138 beyond its end date of 5 October 2026; and
- 3. Resolves to instruct the Chief Executive Officer to procure a new Waste and Recycling Collection Contract with a commencement date of 6 October 2026.

Carried

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**Resolution No.:** 8578 Moved: Seconded: Cr West **Cr Moffat That Council:** 1. Notes the content of the report on the annual review of the performance of the Waste and Recycling Collection Contract IRC/CHRC2083-0119-138; and 2. Resolves to not extend the Waste and Recycling Collection Contract IRC/CHRC2083-0119-138 beyond its end date of 5 October 2026; and 3. Resolves to instruct the Chief Executive Officer to procure a new Waste and Recycling Collection Contract with a commencement date of 6 October 2026. Carried

# **CONFIDENTIAL REPORT**

Closed under s254J (3) (g) negotiations relating to a commercial matter involving the local government for which a public discussion would be likely to prejudice the interests of the local government



### EXECUTIVE SUMMARY

The report seeks approval to award the Contract IRCT-ALL2-0122-265 – Provision of Banking and Billing Services. An open tender process has been undertaken which has taken into consideration provision of services, value for money, and consideration of Council's Local Preference Policy, in particular access to personalised branch services within Isaac communities.

### OFFICER'S RECOMMENDATION

#### That Council:

1. Award the contract IRCT-ALL2-0122-265 Provision for Banking and Billing Services to National Australia Bank ABN 12 04 044 937.



Resolution No.: 8579

Moved: Cr Franzmann

Seconded: C

Cr Pickels

That Council:

1. Award the contract IRCT-ALL2-0122-265 Provision for Banking and Billing Services to National Australia Bank ABN 12 04 044 937.

Carried

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# **CONFIDENTIAL REPORT**

Closed under s254J (3) (e) legal advice obtained by the local government or legal proceedings involving the local government including, for example, legal proceedings that may be taken by or against the local government;

| 11.3 | Dispute Resolution Update – Infrastructure Access Agreement – Adani Mining |
|------|--|
|      | and Carmichael Rail Network  |

### EXECUTIVE SUMMARY

The report seeks to provide an update to Council with respect to the progress of the dispute resolution process as defined under the Infrastructure Access Agreement between Isaac Regional Council, Adani Mining and Carmichael Rail Network.

### OFFICER'S RECOMMENDATION

That Council:

1. Notes the progress of the dispute resolution process to date [and endorses the next steps].

| Resolution No.: 8580   |         |           |           |  |
|--|---------|-----------|-----------|--|
| Moved:   | Cr West | Seconded: | Cr Moffat |  |
| That Council:  |         |           |           |  |
| 1. Notes the progress of the dispute resolution process to date and endorses the next steps. |         |           |           |  |
|  |         |           | Corrigod  |  |
|  |         |           | Carried   |  |
|  |         |           |           |  |





#### 12. INFORMATION BULLETIN

#### 12.1 Office of the Chief Executive Officer Information Bulletin – November 2023

#### **EXECUTIVE SUMMARY**

The Office of the Chief Executive Officer Information Bulletin for November 2023 is provided for Council review.

| Resolution No.: 8581   |           |           |            |  |
|--|-----------|-----------|------------|--|
| Moved:   | Cr Austen | Seconded: | Cr Coleman |  |
| That Council:  |           |           |            |  |
| 1. Notes the Office of the Chief Executive Officer Information Bulletin for November 2023. |           |           |            |  |
|  |           |           | Carried    |  |

### 13. COUNCILLOR QUESTION TIME

### 13.1 Clermont Senior Events

Cr Franzmann passed on her congratulations to the Council team involved in organising the Clermont Seniors Events. The Seniors enjoyed the events, and they all had a great time.

### 13.2 2023 Mackay Isaac Tourism Award Winner – St Lawrence Wetlands Weekend

Cr Jane Pickels presented to Council the 2023 Mackay Isaac Tourism Award for the Festival and Events Category for the St Lawrence Wetlands Weekend. Cr Pickels advised that she was attending the Queensland Tourism Awards being held on Friday 24 November where the St Lawrence Wetlands Event was a finalist.

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DATE

#### 14. CONCLUSION

There being no further business, the Deputy Mayor declared the meeting closed at 12.23pm.

These minutes will be confirmed by Council at the Ordinary Meeting to be held in Moranbah on Tuesday 12 December 2023.

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MAYOR

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